NOTED EVANGELIST WILL CONDUCT UNION SERVICE AT MUSIC HALL

The Reverend Doctor Wilbur Chapman, Assisted by Charles N. Alexander, to Have Charge of Presbyterian Meeting.

auspices of the Presbyterian General As-sembly's Committee will be conducted tocorned Dector Wilber Chapman, assisted or Charles M. Alexander. Coster Chapman is one of the best-

church, and for the last four years has been in charge of exampellatic work conducted by the G heral Assembly in the

Mr. Alexander, who will be associated



Tidings, Ninth and Carroll streets, in the evening. The remaining services will be conducted by the Reverend Charles Stelzle, general secretary of the Evangelistic Committee. This will be the last week in this tent. The tent, which during the last two weeks has been at Grand avenue and Minni street, will be moved to-day to Lee avenues, near Prairie avenue, where it will be continued for two weeks with Messre. Toy and Dickson in charge, and the tent at Bartuner and Loona avenues will be moved to Vernon and Academy avenues. Choster Birch and George A. Fisher will continue the mostings in the latter tent during the next week.

The young prople of the Lucas Avenue Comberiand Preshviering Caurch will accompany the goopel wagon during the

company the gospel wagon during the next week. The plan of the committee is to have the young people of a particular cloved marks for a week at a time. To merrow at 1 o clock the Reverent James R. Smith, who is n charge of the gaped wagon, will speak to the prisoners at the Four Courie.

The attendance on last Sunday at the ten meetings conducted under the directions.

ten meetings conducted under the direc-tion of the committee was a out 1, 10, and more than 100 were converted.

NEWS PROM THE CITY CHURCHES. Union Mission Leased for Evangeliatle Work Among Christian Jews.

and Frankin avenue, which has been oc-cupied for years for mission work among all clauses of people, has now been leased by the Reverend A. Lichtens on for a Jewish Christian Mission, and will be car-ried on under the direction of several business men. Mr. Lichtenstein will su-perintend this work, with the assistance of Hebrew Christians. A reading room and a home for Hebrew Christians will also be established, as the building has ample room for such work. The mission will be opened to-morrow at 4 o'clock. Several ministers and Christian Jews will deliver addresses. and Frankin avenue, which has been on-

Madame Mouniford will speak at the Hotel Epworth Auditorium on "The Life of Christ" to-morrow evening. The Reverend Doctor J. H. Young has

The Reverend Doctor T. E. Sharp Pre-siding Eider, will preach at the Clayton M. E. Church, South, to-morrow morn-

Charles A. Forse will occupy the pulpit at the Memorial Congregational Church o-morrow evening in the absence of the

The Woman's Board of City Missions of the M. E. Church, South, will hold its reg-ular mouthly meeting next Monday at 2 o'clock at Sioan Mission.

Miss Helen Lee Richardson, for the last fourteen years missionary in China for the M. E. Church, South, will lead the Epworth League meeting at St. John's M. E. Church to-morrow evening at 7 o'clock.

The Reverend E. P. Marvin of Rock-port, N. Y. will preach at the morning sensices to-morrow at the Advent Chris-tian Church, in Boeker Hall, at Twen-tieth and Bissell streets.

CHRISTIAN ENDEAVOR TOPIC. Obedience When Obedience is Hard. Total Abstinence Society Delegates (Gen. xxII, 1-8.)

BY AMOS R. WELLS. An old sailor was talking with a young apprentice. Said he: "Aboard a man-o"-war, my lad, there's only two things—one's duty. Uother's mutiny."

No less strict and absolute are our relations with our Captain. The discipline of the kingdom of heaven is military. Christ says "Come." and we are to come; "Go." and we are to come; "Go." and we are to go.

The Duke of Wellington had issued a critain order to an officer, who tried to show the Duke that it could not be carried out. "Sir." said Wellington, "I did not ask for your opinion; I gave you my

Criain order to an officer, who tried to show the Duke that it could not be carried out. "Sir." said Wellington, "I did not ask for your opinion, I gave you my creters." Christ is not so harsh, but he is equally authoritative; "Ye are my friends if ye do whatsoever I command you."

Obedience is the secret of the joy of beaven. Once a Sunday-school class were discussing the description of angels, "Ministers of his who do his pleasure," and the tencher asked how the angels obey God. "They do it directly," said one. "And well," said a nother. "And with all their hearts," said a third. But the fourth gave the best answer, for she added, "They do it without asking any questions."

Obedience is the secret of the joy of the week and will "take in" the Pair. The convention this year was one of the most successful in point of attendance. It was also memorable from the fact that seldom before has there been such a gathering of noted Catholic temperance.

Dublin's famous Irish Band will make its last public appearance outside of the World's Fair at the plonic and hop to be given to-morrow afternoon in Rinkel's Grove, No. 550 Easton avenue. The affair will be under the ausnice.

secret of the joy of heaven, is the foundation of all the heavens on earth that have ever been established. A successful Christian worker, on his deathbed, was asked how it was that he had accomplished so much in his life. "The secret of my life," he answered "is that I have said 'Yes' to Christ." Saving 'Yes' to Christ will make any life happy and prosperous. On the contrary, there are many who find this way of obedience too hard. It is always a marrow way, as Christ described it. Sometimes it is a terrible way, as when Abraham was ordered to sacrifice Isaac. This difficulty of the way is the cause of much of the disobedience of men. Perhaps the average life is justy set forth in a stern inscription on an old slab in the Cathedral of Lubeck, Germany:

the Cathedral of Lubeck, Germany:
Thus speaketh Christ, our Lord, to us;
Ye call the Marker and obey me hot;
Ye call the Light, and see me hot;
Ye call me Way, and selk me bot;
Ye call me Way, and selk me not;
Ye call me Life, and desire me not;
Ye call me Part, and loss me not;
Ye call me Part, and loss me not;
Ye call me Bernal, and seek me not;
Ye call me Bernal, and seek me not;
Ye call me Rolle, and even me not;
Ye call me Makel, and force me not;
Ye call me Makel, and force me not;
Ye call the Jud, and force me not;
Ye call the Jud, and force me me!
Now the difficulty of obedience, in:



WILLIS R. HOTCHKISS.
Who will speak at the Central Y. M. C. A. to-morrow afternoon.

have had such a wide experience.

After graduating from Oberlin College seven years ago he went to East Africa and there remained for four years as practically the only white man among a tribe of 1,500,000 persons. He taught them. and as they had no written language, Mr. Hotchkies, living among them and learning their language, put it into written form. form.

The music will be furnished by a quartet of Indian girls from the Carlisle Indian

WILL LAY CORNER STONE. Masons in Charge of Service at Tow-

er Grove Church. Mazonic officials of Missouri will play a prominent part in the laying of the cor-M. E. Church this afternoon. The ceremony will be conducted by the highest State officials under the super-

vision of the Reverend Doctor C. R. Car-los, Presiding Elder of the church. The church is the gift of H. H. Wag-oner of the Union Methodist Church, and was formerly the Nonsoctatian Christian Church, at Vandeventer and Lindell boulevard.
The material, including pipe organ and

pews, was purchased by Mr. Wagoner and presented to the Tower Grove Congregation, which has changed its name in henor of the donor.

The new church is being erected at Taylor and Gibson avenues, and when finished will be one of the mest complete and up-to-date church buildings in the city. City.

The pastor, the Reverend Ralph Wake-field, expects to have the structure com-pleted for services by October 1.

KNIGHTS GIVE DRILL

Entertained at Sportsman's Park. Delegates to the Catholic Total Abstinence Union of America were entertained last night by the Knights of Father Mathew at Sportsman's Park, Grand and

Sullivan avenues.

The entertainment consisted of a lawn party and drill by the Uniform Rank of the order and was greatly enjoyed by all in attendance, the drill especially winning event amplause.

Partor-Mass, c. Cark and Ewing: the Reverend Charles Ziegier, Pastor-Mass, 5:30, 5:30 and 10:30 a.m. vengers, 7:30 p.m. 57, MARK EVANUELIST, Pase and Academy; the Reverend Peter J. O'Rourie, Pastor-Mass, 6, 7:30, 5 and 10:30 a.m. and 3:30 obey God. "They do it directly," said one. "And well," said a third. But the fourth gave the best answer, for she added, "They do it without asking any questions."

Dublin's famous Irish Band will make its last public appearance outside of the World's Fair at the picnic and hop to be given to-morrow afternoon in Rinkel's Grove. No. 58:0 Easton avenue. The affair will be under the auspices of the Notre Dame Building Association. tor-Mass, which are the second of the first and Gratier; the ST. MARY'S (German), Third and Gratier; the Reverend W. Faeber, Pastor-Mass, S. S. and B. a. m.; Sunday school at 2.p. m.
ST. MATHEW'S. Sarah and Whittler Streets the Reversed J. T. Shields, Pastor; the Revered Joseph R. Watson, Assistant-Masses, MEMC

SUNDAY CHURCH SERVICES.

FIRE REV. Di. WILLIUS CLAYMAN, A Register of the Work is fine serviced. We will be a fine of the most and the serviced of the conversation of the Work is fine serviced. We will be a fine of the most as a fine of the most | Revered and Waller Parkers Asses at a set of 1800 NATION Parkers Ass To ALONS MANY Referred It has a function of the first three processes and th the Reverend Henry S. Bronnageest, S. J.

Mass. 5, 6, 7, 8:30 and 10:30 a. m.; venpers, 7:40

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D. Mass. 5, 6, 7, 8:30 and 10:30 a. m.; venpers, 7:40

D. Mass. 5, 7, 8:30 and 10:30 a. m.; venpers, 10:30

Rev. end John A. Hoffman, Pastor-Mass. 5:30

T. JAMES'S, Tamm, Opposite Wade; the Reverend R. A. Casey, Pastor-T-20, 5 o'clock for children; 10:30, mass. 2:30 p. m., cate-chism; 4 p. m., bautism; M. D. Mass. 5:30 by the Reverend T. E. Casey.

INSIDE INN-Mass 5:20 by the Reverend T. E. Casey.

T. JOHN'S Sixteenth and Chestnut: the Reverend Father P. Dooley, Pastor-Mass. 5, 7:30, 9 and 10:30 a. m.; vespers, 8 n. m.

ST. JOHN'S NEPOMIK (Bohemian), Southard and Eleventic, the Reverend Joseph Hescum, Pastor-Mass. 6, 7:30, 9 and 10:30 a. m.; to the Reverend J. Francis Valazza, S. J. Mass. 17, 10:50 PM'S (German), Eleventhans, P. D. M.; the Reverend J. Francis Valazza, S. J. Mass. 17, 10:50 PM'S (German), Eleventhans, P. M.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. Mass. 10:50 p. m.; the Reverend J. Francis Valazza, S. J. M.; the Reverend J. S. M.; t

SUNDAY CHURCH SERVICES

The list of Strings topics and special services for to-morrow is an follows:

DELMAN AVENUE, befiner and Peopleton. The Reverend Ductor J. T. M. Johnston, rap-tor-morrow is an follows:

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knews that fine steel cannot be made without fire nor fine chiaracters outdood the furnace of affliction. He bedates us, that we may seek the time debates us, that we may seek the boner of God. And as the chemist is curried not to allow the furnace as fraction of a degree hotter than is necessary for the steel, so God renders to the furnace as fraction of a degree hotter than is necessary for our character than is necessary for our character out than its necessary for our character than is necessary for our character than its necessary for our character than is necessary for our character than its necessary for the steel, so God renders than its necessary for our character than its necessary for the steel, so God renders than its necessary for the steel, so God renders as the following and excellent than its necessary for our character than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God renders than its necessary for the steel, so God re

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f Has S (Raisers of P. P.) Area and Taylor; the first of S Lugue, Paster-Merning to the Reserved William B. Floyd, the Reserved William B. Floyd, the Reserved William B. Floyd, who the Heaving John R. Fells, N. T.

LUBER OF THE HOVEROND IS THE STATE OF THE REVERENT OF THE REVE

Reverend Edward W. McClunky, Pastor-Sunday schools, 2:29 a. n. 2 p. nt., morning and evening service. A grade several weight service and Lucas; the Reverend W. Schmidt, Fastor - Service, a grade evening service. A grade several weight service and Lucas; the Reverend W. Schmidt, Fastor - Service, a grade evening service. A grade service and Lucas; the Reverend C. Lucasin, 2 n. Marcan, Pastor-Services at 15 n. services. A grade services and L. Further C. L. Lucas, Pastor-Services at 15 n. services. A grade services at 15 n. services. A grade services at 15 n. services. GRACE, Clara and Ridge; the Reverend Charles J. Chaiffant, Paster — Merning and evening services.

Well-Strike (Ricyles) and Reverend Ductor D. M. Shilling Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend E. H. T. Schnessier, Paster—Services at 10 a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend E. H. T. Schnessier, Paster—Services at 10 a. m. and Fig. m. CHRIST. No. 254 Caroline; the Reverend II a. m. and Sep. m. and Strike T. Schnessier, Paster—Services at 10 a. m. and Fig. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services at 10 a. m. and 7 p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Caroline; the Reverend I. Enchydrate, Paster—Services II a. m. and III p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Caroline; the Reverend II p. m. CHRIST. No. 254 Car M. SHIlling Pastor—Services II a. in.
GRAND AVENUE (Sumb. Grand and WashInston: the Reverend Doctor J. F. Cannon,
Pastor—Services II a. in. mil 8 p. in.
FIRST (Reformed). McMilian, Near Taylor; the
Riverend M. M. Pearce. Pastor—Morning,
"A Chitsthar's Relation to Society."

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AND RETURN

AUG. 19th and 20th, 1904

SUPERIOR EQUIPMENT. FAST TIME. ROCK BALLAST. NO DUST.

SPECIAL NOTICE - Tickets at \$6.00 rate good only in Chair Cars or Coaches; baggage will not be checked on them. A round-trip ticket at \$8.00 will be sold for passen-gers desiring to check baggage or occupy Sleepers or Parfor Cars. Usual extra charges for accommodations in the

CHEAP AND ATTRACTIVE LAKE TRIPS and rail trips to Milwaukee, South Haven, Grand Haven, St. Joseph and a number of other pleasure resorts in Michigan and Wisconsin.

THE ONLY OPPORTUNITY OF THE SEASON.

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"THE ONLY WAY."

Ticket Offices: Carleton Building, Sixth and Olive Sts.; Union Station and Transportation Building, World's Fair Grounds.

City Office Phones: Bell, Main 1624; Kinloch, A 1776.

M. Ruth, superintendent
M. Ruth, superintendent, superintenden A Avenue-1n m. Eleventh and Locust Streets-120 p. m., union meeting and Eible class.

NEW THOUGHT meeting, 2:20 p. m., No. 518 Olive street.

Macon, Mo., Aug. 12-A singularly fatal epidemic has broken out in the German settlement of Wien, a few miles south of New Cambria. Within the month there have been thirteen deaths, which is 25 per

cent of the cases. cent of the cases.

Physicians call it a tropical malady, a rare disease in this locality. Death takes place within four or five days after the patient is attacked.

The disease resembles, strikingly, Asiatio cholera. The majority of cases are of children, although several adults have died.

One of the physicians in attendance contracted the disease. Its origin is not yet definitely determined.

Washington Sleeper. Via Vandalia-Pennsylvania, 11:35 p. m.

EDUCATIONAL EXHIBITORS MEET. Cuban Will Make Address on Public

The Educational Exhibitors' Associaion, composed of exhibitors in the Palace of Education, held its regular weekly meeting at 10:20 yesterday morning in the St. Louis public school booth in the

St. Louis public school booth in the Education building.

The feature of the meeting was an address on the public-school system of St. Louis by C. G. Rathmann, superintendent of the St. Louis school exhibit. He extended an invitation to the association to meet next Tuesday at the St. Louis booth and partake of refreshments prepared by the St. Louis public school pupils. The next meeting will be held at the booth of the Cuban educational exhibit, and will be addressed by Senor Eduardo Morales de los Rios, the Cuban Comminissioner on Education, on the Cuban educational system.

SECURITY.

Carter's Little Liver Pills.

Must Boar Signature of Brentsood

See Fac-Simile Wrapper Below.



New York Topical Control

CURE SICK HEADACHE.